



## 2026 LATM Presenter Travel Grant Award Application

(Please Type)

Name: \_\_\_\_\_  
(Dr., Mr., Mrs., Ms.) (First) (Middle) (Last)

Position Title: \_\_\_\_\_

LATM Membership Address: \_\_\_\_\_  
Street Address City State Zip

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Alternate E-mail Address: \_\_\_\_\_

Name of Principal/Supervisor: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_  
Street Address City State Zip

School Phone Number: \_\_\_\_\_ Subjects I am Currently Teaching: \_\_\_\_\_

How many annual LATM, LATM/LSTA Joint Conferences, and NCTM National or Regional Conferences have you attended in the last five years? \_\_\_\_\_

How many sessions have you submitted to present at the 2026 LATM/LSTA Joint Conference? \_\_\_\_\_

Answer the following questions on a separate page. Responses should be a paragraph or two each. Excessive length responses or the use of artificial intelligence tools will not be considered. We're looking for honest straight forward responses. **Please type**.

1. Briefly describe how you view your position as a classroom teacher/supervisor of mathematics in Louisiana.
2. Briefly describe session(s) you have submitted to present at the 2026 LATM/LSTA Joint Conference in Baton Rouge and include what participants will be able to do differently as a result of attending your presentation(s).

**My signature indicates that I am not receiving duplicate funding for the requested funds for attending the 2026 LATM/LSTA Joint Conference. My signature also indicates I am a current member of LATM as of August 1, 2026 and that the information in this application is true and correct.**

Applicant's Signature \_\_\_\_\_

**Entry packets that do not meet the requirements or provide false information will be disqualified.**

**Entries must be postmarked or emailed no later than August 31, 2026 at 11:59pm.**

**Send the application packet to:**

**Beth Smith, 711 Comanche Trail, West Monroe, LA 71291**

**Applications can be e-mailed to Beth Smith [latmtravelgrants@gmail.com](mailto:latmtravelgrants@gmail.com).**

